04F1CAN424

NEVADA FINANCIAL DISCLOSURE STATEMENT (Attach additional sheets if necessary.)



DEAN HELLER SECRETARY OF STATE

NAME John J. Lee MAILING ADDRESS 1340 Borderwood Lane		LENGTH OF RESIDENCE IN NEVADA 43 years LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO					
CITY, STATE, ZIP North Las Vegas, NV TELEPHONE (702) 258-5447		E From Mar		4 to pr			
List all public offices for which this financial disclosure	e statement is	8	ANNUAL all elected and appointed public officers o later than Jan. 15	1 (g)]: CANDIDATE (no later than the 10th day after the last day to qualify as a candidate)	to fill un of an appoin	DINTMENT expired term elected or nted public officer in 30 days)	
Public Office	Annual Compensation	Term or Date Appointed	each year) NRS 281.559(1)(b) 281.561(1)(b)	NRS 281.561(1)(e)	281	NRS 1.559(1)(a)	
Nevada State Senate	\$	2005-2009		X			
	\$						
	\$						
			× ·				
List all general sources of income for you and memb Vegas Plumbing Service, Inc. Champion Tile & Marble, Inc. Century 21 Aadvantage Gold ((John 's (John's Marilyn's	s income) income) (B1 s income)	ake's ir	ncome)	Self X D	Household Member	
List each creditor to whom you or a member of your or deed of trust on real property which is not required vehicle for personal use was retained by seller] [NRS	d to be listed b	pelow, and (2) deb					
					Self	Household Member	
None							
		epister transis and a state of the plane of the second section of the sect				닏	

List each business entity (i.e., organization or enterprise operated for economic firm, business, trust joint venture, syndicate, corporation or association involved as a trustee, beneficiary of a trust, director, officer, owner in what a class of stock or security representing 1% or more of the total outstand [NRS 281.571, Subsection 1(f)]:) with which you or a member of you ole or in part, limited or general part	ur hous ner, or h	ehold is nolder of
		Self	Household
Champion Tile & Marble, Inc.		XV	Member
Vegas Plumbing Service, Inc.		XX	X
Concert Entertainment, Inc.		X X	
Nevada First Bank		K X	
Advanstaff	-	K X	
The John Jay Lee and Marilyn-R. Lee Family	Trust	XX	XX
state or an adjacent state [NRS 281.571, Subsection 1(c)]: Specific Location 1.86 Ski Trail, Mt. Charleston, NV 3.067 Red Arrow Dr., Las Vegas, NV 1.964 Sycamore Trail, Las Vegas, NV 1.731 Rancho Dr., Las Vegas, NV 2.04 Stagecoach, Brookside, UT 5.001 Donnie Avenue, Las Vegas, NV Sycamore Trail, Las Vegas, NV List the identity of donor and value of each gift received in excess of a during the preceding taxable year [except (1) a gift received from a perconsanguinity or affinity; and (2) ceremonial gifts received for a birthday occasion if the donor does not have a substantial interest in your legislati [NRS 281.571, Subsection 1(e)]:	Rental Home Commercial Rental Bui Commercial Rental Bui Vacation Home Vacant Land, Commerci Vacant Land, Commerci n aggregate value of \$200 from a commerci son who is related to you within the you within the	ldin ldin al al donor third de ther cer	egree of emonial
Vone	\$	Value of	Gift
	\$		
	\$		
	\$		The state of the s
THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND Date: 5/7/04 Signature:	COMPLETE.		

Revised 8/28/2003